Subject: Re: Rendering, Floor Plan, and FAQs for Proposed Temporary Bridge Housing Facility
From: Dan Halden <daniel.halden@lacity.org>
Date: 5/17/18, 9:50 AM
To: Amy Held <amy.held@larchmontcharter.org>
CC: Jeanne Min <jeanne.min@lacity.org>, Tony Arranaga <tony.arranaga@lacity.org>, Dave Cano <david.cano@lacity.org>, Ginnia Hargins <ginnia.hargins@larchmontcharter.org>

Thanks, Amy! I'll give you a call at 10:30 AM.

        Dan Halden
        Hollywood Field Deputy
        Office of Councilmember Mitch O'Farrell, 13th District
        1722 Sunset Boulevard, Los Angeles, CA 90026
        (213) 207-3015 | daniel.halden@lacity.org | www.cd13.com

Find the Councilmember on: F T I, Y

On Wed, May 16, 2018 at 9:46 PM, Amy Held <amy.held@larchmontcharter.org> wrote:
> Hi Dan,
> Hard to estimate the number of parents - I'd estimate 50 (I don't know that that many would come given how early it is and some would be from other campuses but that would be my conservative estimate to be ready for). I could connect tomorrow morning between 8am and 9:30 or between 10:30 and 11 to talk details/format. Let me know what works. As for the coffee Ginnia and I can connect to see if we can ask our Office Manager to pick some up on the way in or brew some on site. Look forward to connecting in the A.M.
> Thanks,
> Amy
>
> On Wed, May 16, 2018 at 3:25 PM, Dan Halden <daniel.halden@lacity.org> wrote:
>> Oh no! I'm sorry about that, Ginnia. :(My bad!
>>
>> Amy, to follow up, please let me know the following:
>>
>> 1) How many parents can we expect?
>> 2) Are you available this afternoon (or tomorrow, Thursday, morning) to chat re: details/format?
>> 3) Will LCS be providing the coffee?
>>
>> Thanks again, and looking forward to furthering this discussion...

Best,

Dan Halden
Hollywood Field Deputy
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1722 Sunset Boulevard, Los Angeles, CA 90026
(213) 207-3015 | daniel.halden@lacity.org | www.cd13.com

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On Wed, May 16, 2018 at 3:24 PM, Amy Held
<amy.held@larchmontcharter.org> wrote:
We're confirmed Dan - please note Ginnia's last name is Hargins not
Harkins (concerned she's likely not getting your emails.

Sent from my iPhone

On May 16, 2018, at 1:49 PM, Dan Halden <daniel.halden@lacity.org>
wrote:

Hi Amy,

I've confirmed with our community partners (other city departments,
etc.) that **Thursday 5/24, 8:00 AM** works for us. Please confirm on
your end. How many people do you expect?

Also, let me know if you're available today or tomorrow to discuss
agenda and format. Per our discussion, we'd like to do a "coffee
meeting" with school parents -- more conversational and informative
than a formal "town hall" set up.

Happy to chat more at any time.

Best,

Dan Halden
Hollywood Field Deputy
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Boulevard, Los Angeles, CA 90026
(213) 207-3015 | daniel.halden@lacity.org | www.cd13.com

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On Mon, May 14, 2018 at 12:06 PM, Amy Held
<amy.held@larchmontcharter.org> wrote:
  Hi all,
  Hoping to get a meeting scheduled with our community asap - please
  let us know which of the following could work:
  - Wed 5/16 (morning 8am or evening - 5:30/6/6:30ish)
  - Thurs 5/17 (morning or evening - same times as above)
  - Wed 5/23 (evening only - same times as above)
  - Thurs 5/24(morning or evening - same times as above)
  Please let us know what works and we'll get the date with all the info
  you sent over the weekend out to our community.
  Thanks,
  Amy

  On Sat, May 12, 2018 at 11:39 AM, Daniel Halden
  <daniel.halden@lacity.org> wrote:
    Fantastic! CC'ing my colleague Dave Cano who organizes the
    schedule. Please keep us posted.

    Dan Halden
    Hollywood Field Deputy
    Councilmember Mitch O'Farrell
    City of Los Angeles, 13th District
    daniel.halden@lacity.org
    (213) 207-3015
    www.cd13.com

    Sent from my iPhone

    On May 12, 2018, at 10:50 AM, Amy Held
    <amy.held@larchmontcharter.org> wrote:

      Thanks Dan - we'll circle back by eod Monday with some
      proposed dates for a parent coffee.

      Sent from my iPhone

      On May 12, 2018, at 9:46 AM, Dan Halden
      <daniel.halden@lacity.org> wrote:

        Amy,

        Good speaking with you yesterday. Please see the attached documents
        regarding the proposed temporary bridge housing facility at 1533

[Schrader Boulevard](#):

- draft rendering
- draft floor plan
- FAQs in English
- FAQs in Spanish

Please also feel free to direct folks to the **link to the Google Form (see below)** where they can view the above documents, plus ask more questions about what was *not* already provided.

Let me know what date(s) might work for the "coffee"/meeting with parents we discussed, and we will take it from there.

Here to help and stay engaged in any way; just let me know.

Best,

Dan Halden
Hollywood Field Deputy
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Boulevard, Los Angeles, CA 90026
(213) 207-3015 | daniel.halden@lacity.org | www.cd13.com

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Google Forms

I've invited you to fill out a form:

Proposed Temporary Bridge Housing Facility at 1533 Schrader Boulevard

Homelessness is at crisis levels, increasing by 23% in the last year alone. The City of Los Angeles has been working very hard to identify locations to establish temporary crisis and bridge housing options via Mayor Garcetti's "A Bridge Home" initiative. This is a unique opportunity to utilize this program, coupled with funding from voter-approved Measure H, to bring a temporary bridge housing facility to an area in need.

A community open house was held on May 8, 2018 to provide initial details about the proposal, but we are seeking additional feedback.

Please complete and submit the below questionnaire. If you have additional questions, you may also contact Dan Halden at Councilmember Mitch O'Farrell's office: daniel.halden@lacity.org or (213) 207-3015.

FILL OUT FORM

Create your own Google Form

<1533 Schrader Bl draft floor plan.jpg>

<1533 Schrader Bl draft rendering.jpg>

<5-818 Open House FAQs Spanish.pdf>

<5-818 Open House FAQs.pdf>

--
Amy Held
Executive Director
Larchmont Charter School
444 N. Larchmont Blvd. #207
Los Angeles, CA 90004
323.380.7893
amy.held@larchmontcharter.org

The mission of Larchmont Charter School is to provide a socio-economically, culturally and racially diverse community of students with an exceptional public education.

With participation from our entire community, we strive to instill in each student a dedication to improving the world we inhabit.

--
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